



Asa Hutchinson
Governor

ARKANSAS DEPARTMENT OF AGRICULTURE

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Wes Ward
Secretary of Agriculture

ARKANSAS NATURAL RESOURCES COMMISSION TELEPHONIC/WEBEX MEETING

March 17, 2021
9:30 a.m.

DRAFT AGENDA

- I. CALL TO ORDER
- II. CONSIDERATION OF MINUTES: January 20, 2021
- III. BUSINESS
 - A. ADMINISTRATION
 1. Executive Report – Bruce Holland
 2. Financial Assistance Report – Inoussa Zaki
Attachment A.(2.)
 3. Legal Issues –Wade Hodge
 - B. WATER RESOURCES DEVELOPMENT DIVISION – Debby Dickson
 1. Post-Issuance Compliance
 2. Applications for Financial Assistance
 - a. Greenland (Washington County)
 - i. CWRLF-L; Up to \$2,742,866.00 **Attachment B.(2.)(a.)(i.)**
 - ii. CWRLF-PF; Up to \$1,617,434.00 **Attachment B.(2.)(a.)(ii.)**
 - b. NACA (Benton County) **Attachment B.(2.)(b.)**
CWRLF-L; Up to \$55,000,000.00
 - c. Shannon Hills (Saline County) **Attachment B.(2.)(c.)**
DWSRF-L; Up to \$823,500.00
 3. Request Change in Scope
 - a. Tyronza; Loan # 01281-DWSRF-L **Attachment B.(3.)(a.)**

4. De-obligation of Funds

- a. Frenchport; Loan # 01215-DWSRF-L; De-obligate \$4,702.00
- b. Riversouth Rural Water District; Loan # 01152-DWSRF-L; De-obligate \$1,295,000.00
- c. Lakeside Water Association; Loan # 01271-WSSW-G; De-obligate \$2,509.12
- d. Arkansas City; Loan # 01134-DWSRF-PF; De-obligate \$884,834.00
- e. Stamps; Loan # 01081-DWSRF-PF; De-obligate \$15,901.54
- f. Stamps; Loan # 01201-WDF-G; De-obligate \$154,500.00

C. CONSERVATION DIVISION – Ryan Benefield

- 1. Conservation District Board of Director Appointments and/or Reappointments
Attachment C.(1.)

IV. ACTIVITY REPORTS

- A. USDA Natural Resources Conservation Service – Amanda Mathis
- B. Arkansas Association of Conservation Districts – Debbie Moreland
- C. U of A Cooperative Extension Service – Dr. Mike Daniels
- D. US Geological Survey –Drew Westerman
- E. US Army Corps of Engineers –Trevor Timberlake
- F. Bayou Meto/Grand Prairie Irrigation Project Updates – Megan Perkins

V. OTHER BUSINESS

VI. ADJOURN